



# SEATTLE CITY COUNCIL

## COMMITTEE ON ECONOMIC RESILIENCY AND REGIONAL RELATIONS

### AGENDA

Tuesday, March 5, 2013  
2:00 p.m.

**Members:** Sally J. Clark, Chair  
Tom Rasmussen, Vice-Chair  
Richard Conlin, Member  
Jean Godden, Alternate

**Staff:** Jesse Gilliam, Legislative Assistant  
David Yeaworth, Legislative Assistant  
LaTonya Brown, Legislative Assistant

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**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA, 98104

**Committee Chair Telephone:** 206-684-8802

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/clark>

This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

#### A. Call to Order

#### B. Chair's Report (5 minutes)

#### C. Public Comment (10 minutes)

#### D. Items of Business

1. **United States Post Office Announcement**—Representatives from the USPS seek to replace two facilities, E. Union Station at 1110 23<sup>rd</sup> Ave. and International Station at 414 6<sup>th</sup> Ave South, with Alternate Quarters.

BRIEFING AND DISCUSSION (5 minutes)

*Presenters: Liz Ohno and Russ Rainey, United States Post Office*

**Video  
Archive:**

<http://www.seattlechannel.org/videos/watchVideos.asp?program=errr>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.F. 312729](#) **Appointment of Helaine Honig** as member, Historic Seattle Preservation Development Authority Council, for a term of confirmation to December 31, 2016.  
[\(PDF Version\)](#)  
  
BRIEFING,DISCUSSION AND POSSIBLE VOTE (5 minutes)  
  
*Presenters: Kathleen Brooker, Historic Seattle; Kenny Pittman, Office of Intergovernmental Relations (OIR)*
3. [C.F. 312728](#) **Appointment of Marcia Wagoner** as member, Historic Seattle Preservation Development Authority Council, for a term of confirmation to December 31, 2016.  
[\(PDF Version\)](#)  
  
BRIEFING,DISCUSSION AND POSSIBLE VOTE (5 minutes)  
  
*Presenters: Kathleen Brooker, Historic Seattle; Kenny Pittman, OIR*
4. [C.F. 312818](#) **Appointment of Tay Yoshitani** as member, Economic Development Commission, for a term of confirmation to February 28, 2014.  
[\(PDF Version\)](#)  
  
BRIEFING,DISCUSSION AND POSSIBLE VOTE (5 minutes)  
  
*Presenter: Steve Johnson, Office of Economic Development (OED)*
5. [C.F. 312754](#) **Appointment of David Freiboth** as member, Economic Development Commission, for a term of confirmation to February 28, 2014.  
[\(PDF Version\)](#)  
  
BRIEFING,DISCUSSION AND POSSIBLE VOTE (5 minutes)  
  
*Presenter: Steve Johnson, OED*
6. [C.B. 117450](#) **Admiral's House Landmark Designation**—Relating to historic preservation, imposing controls upon the Admiral's House, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.  
  
BRIEFING, DISCUSSION, AND POSSIBLE VOTE (10 minutes)  
  
*Presenter: Sarah Sodt, Department of Neighborhoods (DON)*  
  
*Supporting Documents:*
  - a. [Admiral's House Site Plan](#)
  - b. [Admiral's House Zoning Map](#)

7. [C.B. 117702](#) **Civil Emergencies Filing Procedures**—Relating to the filing of proclamations and orders in response to civil emergencies, amending Sections 10.02.010, 10.02.020, and 10.02.030 of Seattle Municipal Code.

BRIEFING, DISCUSSION , AND POSSIBLE VOTE (15 minutes)

*Presenter: Ben Noble, Council Central Staff*

**Adjournment**